

Breckenridge Mountain Metropolitan District
Breckenridge Mountain Metropolitan District Subdistrict A

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Annual Town Hall meeting of the Breckenridge Mountain Metropolitan District including Subdistrict A, Summit County, Colorado, will be held will be held on Tuesday, November 3, 2026, at 9:00 A.M. via electronic Zoom meeting.

Meeting join information: <https://us02web.zoom.us/j/84573321617>

Phone Only US 1 253 215 8782 Meeting ID: 845 7332 1617.

BY ORDER OF THE BOARD

/s/ Dustin Stokes

Chairman of the Board

AGENDA

1. Call to Order
2. Annual Meeting Per SB 23-110 Presentation
 - a. Review of Infrastructure Projects
 - b. Outstanding Bonds
 - c. Review year to date Financials Statements
3. Public Input
4. Adjournment

THIS MEETING IS OPEN TO THE PUBLIC.

Please notify Beth Johnston, bethj@mwcpaa.com, if you are attending the meeting.

Distribution

Directors for Alpine and Breckenridge Mountain MD

Dustin Stokes, President/Chairman

Ryan Thomas, Secretary/Treasurer

Ryan Taylor, VP/Asst Secretary/Asst Treasurer

Greg Davidson, VP/Asst Secretary/Asst Treasurer

Erica Moncallo, VP/Asst Secretary/Asst Treasurer

Term Expires

May 2029

May 2027

May 2027

May 2029

May 2029

Administrative

Trish Harris, District Counsel

Jason Bretz, Breck Blades

Kenneth J. Marchetti, District Administrator

Kevin Hopkins, Breckenridge Grand Vacations

Chris Noraka, Breckenridge Grand Vacations

I hereby certify that a copy of the foregoing Notice of Meeting was posted, by me personally, on the District's website, <https://www.alpine-breckmtnmetros.org> at least twenty-four (24) hours prior to the meeting.

Beth Johnston

Secretary for the Meeting